|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Organisation** |  | | |
| **Name of Project** |  | | |
| **Address of Organisation** |  | | |
| **Name, Address, Tel No. and E-mail address of authorised contact** |  | | |
| **Status of the Organisation** | Registered charity | |  |
| Non charitable voluntary group | |  |
| Other | |  |
| **Project aim?** |  | | |
| **What is the grant requested for?** |  | | |
| **Number of people or facilities in the Parish of North Somercotes likely to benefit?** |  | | |
| **Start date for project/when funding will be required?** |  | | |
| **Expected duration** |  | | |
| **Current Financial Status of the organisation:**  List total funds – money at bank and any reserves. (A copy of your last audited end of year accounts may also be required) |  | | |
| **Relevant Financial Information for proposed Project:** Please itemise all costs and provide copies of appropriate supporting paperwork. For grant applications over £1000 evidence is required that at least three estimates have been obtained. |  | | |
| **Sources of Funding** – list all sources of funding and any matched funding that the organisation receives | Fund-raising |  | |
| Private sector/Sponsorship |  | |
| County Council |  | |
| District Council |  | |
| Other (please specify, eg advertising revenue, legacies) |  | |
| TOTAL MATCHED FUNDING |  | |
| **GRANT REQUESTED** |  | |
| To whom should the cheque be made payable if your application is successful? |  | | |
|  |  | | |
| Signed |  | | |
| Position in Organisation |  | | |
| Date |  | | |

**Please return your completed form to the above address before …………………………..**

Grant applications are normally considered during budget discussions in late October, for payment in the following May. You will be advised in January or before if your application has been successful. However, organisations and individuals may also apply at any other time. Organisations/individuals which receive grant aid of more than £50 may be required to provide a brief report to council showing how any funding has been used, together with sight of any supporting paperwork and financial information where requested.

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**For Council use only:**

|  |  |
| --- | --- |
| **Date approved/Minute Ref.** |  |
| **Power Used - Section 137/Other – please state:** |  |
| **Signed/Date:** |  |